

## Club Health Assessment for District 4 L4 through January 2021

| MERNATIONAL   |                 | Status   |                                      |   | Me | embei | rship  |          |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|---|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club<br>Number Name                                  | Charter<br>Date |  | Member Me                            |   |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When 3 more that one year in appears i  | r repeat              | •    | Notes the l<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs more than two years of                              | old             |  |                                      |   |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 2586 ANAHEIM  | 10/06/1922      | Active   | 20                                   | 0 | 1  | -1    | -4.76%   | 24       | 33  | 0      |   |                       | N    | MC,SC  | 7  |                    |  |
| 2590 BREA   | 07/25/1922      | Active   | 18                                   | 0 | 0  | 0     | 0.00%  | 18       |   | 0      |   | 2                     | N    | MC,SC  | 24+  |                    | \$500.00                                   |
| 2592 BUENA PARK NOON                                      | 10/15/1957      | Active   | 29                                   | 0 | 2  | -2    | -6.45%   | 33       | 6   | 1      |   | 2                     | N    | M,VP,MC,SC   | 0  |                    |  |
| 122418 Chapman University                                 | 06/20/2014      | Status Quo(1)  | 10                                   | 0 | 0  | 0     | 0.00%  | 18       |   | 1      |   |                       |      | M,VP,MC,SC   | 24+  | 90+ Days           |  |
| Exc Award (06/30/2017)<br>49097 CHINO VALLEY CA           | 12/27/1988      | Active   | 19                                   | 1 | 1  | 0     | 0.00%  | 5 19     | 30  | 1      |   | 2                     | N    | M,MC,SC  | 0  |                    | \$230.00                                   |
| Exc Award (06/30/2018, 06/30/2                            | 2020)           |  | ĺ                                    |   |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 2596 COSTA MESA NEWPORT<br>HARBOR                         | 03/08/1927      | Active   | 28                                   | 0 | 5  | -5    | -15.15%  | 33       | 6   | 3      |   |                       | N    | M,MC,SC  | 3  |                    |  |
| 2597 COSTA MESA ORANGE<br>COAST                           | 04/05/1961      | Active   | 11                                   | 0 | 0  | 0     | 0.00%  | 11       |   | 5      |   | 6                     | R    | M,MC,SC  | 6  |                    |  |
| 2598 CUCAMONGA DISTRICT<br>HOST<br>Exc Award (06/30/2017) | 09/29/1947      | Active   | 24                                   | 1 | 1  | 0     | 0.00%  | 23       | 14  | 3      |   | 4                     | R    |  | 7  |                    | \$1,380.00                                 |
| 31414 DIAMOND BAR BREAKFAST                               | 12/09/1975      | Active   | 19                                   | 0 | 4  | -4    | -17.39%  | 23       | 8   | 1      |   |                       | IP   | M,MC,SC  | 0  |                    |  |
| 2603 FULLERTON HOST                                       | 03/15/1939      | Active   | 18                                   | 3 | 1  | 2     | 12.50%   | 16       | 4   | 0      |   |                       | IP   |  | 0  |                    | \$1,000.00                                 |
| 2606 GARDEN GROVE HOST                                    | 11/08/1922      | Active   | 25                                   | 2 | 2  | 0     | 0.00%  | 26       | 21  | 2      |   |                       | N    | MC,SC  | 0  |                    |  |
| Exc Award (06/30/2017)<br>2636 GREATER ORANGE COUNT       | Y 02/25/1952    | Active   | 10                                   | 2 | 3  | -1    | -9.09%   | 5 14     | 11  | 0      |   |                       |      | M,VP   | 0  |                    | \$100.00                                   |
| Exc Award (06/30/2018)                                    |                 | 7.64.0   | }                                    |   |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 53288 HARBOR MESA   | 06/16/1992      | Active   | 37                                   | 4 | 2  | 2     | 5.71%  | 36       | 14  | 0      |   |                       | N    |  | 0  | 90+ Days           | \$1,000.00                                 |
| 2607 HUNTINGTON BEACH HOST                                | Γ 05/16/1938    | Active   | 54                                   | 0 | 3  | -3    | -5.26%   | 61       | 7   | 0      |   |                       | N    | MC,SC  | 0  |                    |  |
| Exc Award (06/30/2017)<br>2611 LA HABRA HOST              | 09/08/1947      | Active   | 83                                   | 1 | 4  | -3    | -3.49%   | 88       | 19  | 0      |   |                       | N    | MC   | 0  |                    | \$1,000.00                                 |
| Exc Award (06/30/2020)<br>30495 LAGUNA NIGUEL             | 04/10/1975      | Active   | 33                                   | 3 | 2  | 1     | 3.13%  | 32       | 3   | 0      |   |                       | N    | M,MC,SC  | 0  |                    | \$25.00                                    |
| Exc Award (06/30/2016, 06/30/2<br>48528 MISSION VIEJO     | 05/06/1988      | Active   | 12                                   | 0 | 0  | 0     | 0.00%  | 5 12     |   | 5      |   |                       |      | VP,MC,SC   | 6  |                    |  |



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| ERNATION       |  |                 | Status                   | _               |          | Me                        | embe | rship               |          |   |                  |   | Finance               | LCIF |                          |  |                    |  |
|----------------|--|-----------------|--------------------------|-----------------|----------|---------------------------|------|---------------------|----------|---|------------------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                       | Charter<br>Date |                          |                 | /lembers | YTD<br>Members<br>Dropped |      | Net                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt                       | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times          |                 |          |                           |      | If net loss         |          |   | If no            | When                                    | Number                |      |                          | If no report                                   |                    |  |
|                |  |                 | on status quo            | 15              |          |                           |      | is greater          |          |   |                  | 3 more tha                              |                       |      | officers than            |  | <b>&gt;</b>        |  |
|                |  |                 | within last<br>two years | members appears | •        |                           |      | than 20%<br>appears | )        |   | months appears i | one yeaı<br>n appears i                 |                       |      | do not have<br>an active | red  |                    |  |
|                | WPORT BEACH<br>WAIIAN                              | 06/20/1996      | Active                   | 18              | 0        | 0                         | 0    | 0.00%               | 18       |   | 23               |   | 2                     | R    | P,MC,SC                  | 24+  |                    |  |
| 2617 ON        | TARIO HOST   | 07/07/1922      | Active                   | 21              | 0        | 1                         | -1   | -4.55%              | 22       | 3   | 3                |   |                       | N    | MC,SC                    | 12   |                    |  |
| Exc A          | ward (06/30/2016)                                  |                 |                          | ĺ               |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    |  |
| 58437 ON       | TARIO-UPLAND L C                                   | 06/17/1996      | Active                   | 20              | 0        | 1                         | -1   | -4.76%              | 21       | 34  | 1                |   |                       | R    | M,MC,SC                  | 0  |                    |  |
| Exc A          | ward (06/30/2017)                                  |                 |                          | [               |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    | j  |
| OR             | ANGE CH AMER OF<br>ANGE COUNT<br>ward (06/30/2018) | 01/21/1986      | Active                   | 22              | 2        | 2                         | 0    | 0.00%               | 22       | 19  | 0                |   |                       | R    | MC                       | 8  |                    | \$200.00                                   |
| 2620 OR        | ANGE COUNTY CENTRAL                                | 12/20/1922      | Active                   | 28              | 1        | 2                         | -1   | -3.45%              | 31       | 7   | 0                |   |                       | N    | MC,SC                    | 0  |                    | \$700.00                                   |
| Exc A          | ward (06/30/2018)                                  |                 |                          | ĺ               |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    |  |
| 128711 Ora     | inge County Hana                                   | 08/24/2016      | Active                   | 12              | 0        | 0                         | 0    | 0.00%               | 15       |   | 6                |   | 5                     | R    | M,MC,SC                  | 11   |                    | ĺ  |
|                | ANGE COUNTY KOREAN<br>ERICAN                       | 05/10/1977      | Active                   | 19              | 1        | 1                         | 0    | 0.00%               | 18       | 1   | 1                |   |                       | N    | SC                       | 10   |                    | \$1,900.00                                 |
|                | inge County Marshall B<br>chum University          | 04/27/2017      | Active                   | 62              | 46       | 64                        | -18  | -22.50%             | 79       | 1   | 0                |   |                       | N    | SC                       | 1  | 90+ Days           |  |
| 2623 PO        | MONA HOST  | 03/04/1921      | Active                   | 34              | 2        | 5                         | -3   | -8.11%              | 39       | 11  | 0                |   |                       | N    | MC                       | 0  |                    | \$300.00                                   |
| 2627 SAI       | NTA ANA  | 01/24/1922      | Active                   | 6               | 0        | 0                         | 0    | 0.00%               | 6        |   | 1                |   | 13                    |      | P,M,VP,MC,SC             | 10   |                    |  |
| 2630 SE        | AL BEACH   | 01/12/1939      | Active                   | 331             | 13       | 25                        | -12  | -3.50%              | 384      | 4   | 0                |   |                       | N    | MC                       | 0  |                    | \$25,405.00                                |
| Exc A          | ward (06/30/2017)                                  |                 |                          | İ               |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    |  |
| 2632 STA       | ANTON  | 11/11/1947      | Active                   | 14              | 0        | 3                         | -3   | -17.65%             | 16       | 8   | 0                |   | 3                     | R    | M,VP,MC,SC               | 5  |                    |  |
| 2633 TUS       | STIN HOST  | 02/18/1948      | Active                   | 34              | 2        | 0                         | 2    | 6.25%               | 31       |   | 0                |   | 2                     | N    | MC,SC                    | 0  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20                         | 17, 06/30/20    |                          | ľ               |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    |  |
| 2634 UPI       | LAND HOST  | 11/07/1924      | Active                   | 19              | 0        | 1                         | -1   | -5.00%              | 20       | 25  | 0                |   |                       |      | VP                       | 18   |                    |  |
| 30225 WA       | LNUT   | 02/14/1975      | Active                   | 19              | 0        | 3                         | -3   | -13.64%             | 22       | 5   | 2                |   |                       | N    | M,SC                     | 7  |                    |  |
|                | ward (06/30/2018)                                  |                 |                          |                 |          |                           |      |                     |          |   |                  |   |                       |      |                          |  |                    |  |
| 110483 WE      | STERNU CAMPUS                                      | 03/01/2011      | Active                   | 17              | 6        | 29                        | -23  | -57.50%             | 40       | 1   | 0                |   | 2                     | R    | M,MC,SC                  | 24+  |                    |  |



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| WIERWATION                                      | Status     |                                   |      |                                      |               |             |                      | 6                        |                            |                                | M                                   | embe    | rship                                    |             |   | Reports                                  |   |                       |   |               |  |               | LCIF                                       |
|---|------------|-----------------------------------|------|--------------------------------------|---------------|-------------|----------------------|--------------------------|----------------------------|--------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---------------|--|---------------|--|
| Club<br>Number                                  | Clu<br>Nam |                                   |      |                                      | arter<br>Oate |             |                      |                          | Current<br>Member<br>Count |                                | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                    | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |               | Months<br>Since La<br>Activity<br>Report * | st / Account  | Donations<br>for current<br>Fiscal<br>Year |
|   |            |                                   |      |                                      |               | Nu          | mber of              | times                    | If below                   |                                |                                     |         | If net los                               | ss          |   | If no                                    | When                                    | Numbe                 | r   | Notes the     | e If no rep                                | ort           |  |
|   |            |                                   |      |                                      |               | 0           | n status             | quo                      | 15 is gr                   |                                |                                     |         | is greate                                | ater report |   |  | report in 3 more than of                |                       |   | officers that | ant 12 mor                                 | nth <b>\$</b> |  |
|   |            |                                   |      |                                      |               |             | within la            | ıst                      | members than 20%           |                                |                                     |         |  |             | months one year repeat do not haveappears in        |  |   |                       |   | in            |  |               |  |
|   |            |                                   |      |                                      |               |             | two yea              | rs                       | appears                    | ;                              |                                     |         | appear                                   | S           |   | appears                                  | in appears                              | in terms              |   | an active     | red  |               |  |
| Current Y1<br>Total Ne<br>Clubs Clu<br>Count Co | ew Ca      | YTD<br>ancelled<br>Clubs<br>Count | Club | Current<br>Total<br>Members<br>Count |               | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                | mber<br>int 12<br>inths<br>igo | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>n less than<br>20<br>nembers | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | bs<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |               |  |               | ncelled for<br>on-Financial                |
| 33  | 0          | 0                                 | 0    | 1,126                                | 90            | 168         | -78                  | -6.48                    | %                          | 1,271                          | 34                                  |         | 48%                                      | 21%         | 0%  | 9%                                       | 1                                       |                       | 100%  | 0             | 0  | 0             | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.